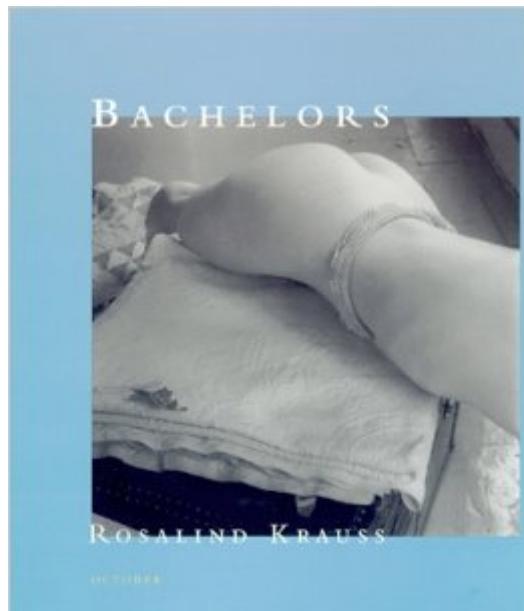


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# Bachelors (October Books)



## Synopsis

Since the 1970s Rosalind Krauss has been exploring the art of painters, sculptors, and photographers, examining the intersection of these artists concerns with the major currents of postwar visual culture: the question of the commodity, the status of the subject, issues of representation and abstraction, and the viability of individual media. These essays on nine women artists are framed by the question, born of feminism, "What evaluative criteria can be applied to women's art?" In the case of surrealism, in particular, some have claimed that surrealist women artists must either redraw the lines of their practice or participate in the movement's misogyny. Krauss resists that claim, for these "bachelors" are artists whose expressive strategies challenge the very ideals of unity and mastery identified with masculinist aesthetics. Some of this work, such as the "part object" (Louise Bourgeois) or the "formless" (Cindy Sherman) could be said to find its power in strategies associated with such concepts as *Ã©criture feminine*. In the work of Agnes Martin, Eva Hesse, or Sherrie Levine, one can make the case that the power of the work can be revealed only by recourse to another type of logic altogether. *Bachelors* attempts to do justice to these and other artists (Claude Cahun, Dora Maar, Louise Lawler, Francesca Woodman) in the terms their works demand.

## Book Information

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## Customer Reviews

I haven't read all of the essays in this book. I might not want to. I think I've read five of the eight and

parts of two others. Overall, I have not been particularly impressed. My introduction to Krauss came in an essay she authored on James Coleman, which I read for a class in college. It was particularly sophisticated: employing ideas from Barthes and Benjamin, she touched on ideas about obsolescence and signifiers that fail to signify, and in doing so brought a fresh perspective to an artist I never understood. In short, Krauss took difficult art and made sense of it. Unfortunately, in this book, Krauss takes on the foundation of the feminist canon but refuses to do feminist readings of their work. In fact, she attempts to perform an overhaul not just of critical appreciation of Cindy Sherman, Sherrie Levine, Claude Cahun, etc., but attempts to dismantle feminist theory altogether. In the very weak essay on Cindy Sherman, Krauss overlooks obvious feminist elements of Sherman's imagery (how they mimic the form of the pornographic centerfold, for example) with some talk about the "fetishization of the vertical" and the "sublimation of the subject into the horizontal." Worse, she tries to undo Laura Mulvey's seminal essay on film theory by pointing out a few assumption's Mulvey makes. Krauss never fesses up to her own assumptions. It's not persuasive art criticism. Basically, Krauss's method is always to locate in the art some formal element which can then be tied to a critical theoretical term. Thus, the horizontal is a rejection of "the fetishization of the vertical"; Sherrie Levine putting single objects in glass cases is an enactment of Deleuze's "machine".

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